

34  
**THE UNITED STATES OF AMERICA**

**CERTIFICATE**

No. 19661

**To all to whom these Presents shall come, Greeting:**

**WHEREAS** Thomas Brown of Columbiana County, Ohio

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Fort Wayne whereby it appears that full payment has been made by the said

Thomas Brown

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

the North East quarter of Section thirty five, in Township twenty four North of Range fourteen, East, in the District of Lands subject to sale at Fort Wayne, Indiana, containing one hundred and sixty acres

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR**

**GENERAL**, which said tract has been purchased by the said Thomas Brown

**NOW KNOW YE**, That the

**United States of America**, in consideration of the Premises, and in conformity with the several acts of Congress, in

such case made and provided, **HAVE GIVEN AND GRANTED**, and by these presents **DO GIVE AND GRANT**, unto

the said Thomas Brown

and to his heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights,

privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said Thomas

Brown

and to his heirs and assigns forever.

**In Testimony Whereof**, I, Martin Van Buren

**PRESIDENT OF THE UNITED STATES OF AMERICA**, have caused these Letters to be made **PATENT**, and the

**SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

**GIVEN** under my hand, at the **CITY OF WASHINGTON**, the twentieth day of August

in the Year of our Lord one thousand eight hundred and thirty eight and of the

**INDEPENDENCE OF THE UNITED STATES** the Sixty third



**BY THE PRESIDENT:**

Martin Van Buren

By

P. S. Wilson Acting

Alvan Buren Jr. Sec'y.

RECORDER of the General Land Office.

ad interim

113574